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From Bella Fishman

Date July 28, 2008



Subject U.S. App. No.: 10/788,592  
Filing Date: February 27, 2004  
Art Unit: 1797  
Conf. No.: 6822  
Our Docket No.: 03-41 US

Pages (including this sheet) 13

Attached are the following documents for the above referenced patent application:

- Amendment Under 37 CFR 1.116

**CERTIFICATE OF TRANSMISSION**

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Docket No.: 03-41US  
Serial No. 10/788,592

In re the Application of:

**PEDERSEN-BJERGAARD, S. et al**

Serial No.: **10/788,592**

Filed: **02/27/2004**

Title: **STABLE LIQUID  
MEMBRANES FOR LIQUID  
PHASE MICROEXTRACTION**

Examiner: **MUL, Christine T.**

Art Unit: **1797**

Conf. No.: **6822**

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. § 1.116**

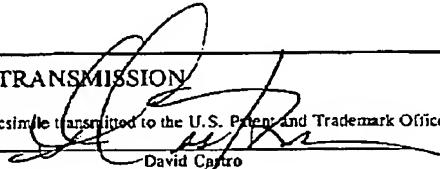
Sir:

This submission is in response to the final Office Action, dated May 28, 2008, a response to which is due on August 28, 2008. As this submission is timely submitted and there are no excess claims, there are no fees due.

**Amendments to the claims begin on page 2 of this paper.**

**Remarks begin on page 7.**

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